



**TOWN OF SAINT ANDREWS  
SPECIAL MEETING OF COUNCIL**

**Electronic Meeting**

**Monday, June 1, 2020 at 6:00PM**

**AGENDA**

**A. RECORDING OF ATTENDANCE**

**B. APPROVAL OF AGENDA**

**Motion: - 06/20**                      *It was moved by \_\_\_\_\_, seconded by \_\_\_\_\_ and carried that the Agenda be approved as presented.*

**C. DISCLOSURE OF CONFLICT OF INTEREST**

**D. PRESENTATIONS**

*Chris Spear, CAO/Treasurer and Paul Nopper, Clerk-Senior Administrator, presentation on the Downtown Saint Andrews Water Street Pilot Project.*

**E. COMMUNICATION**

**F. INTRODUCTION, CONSIDERATION AND PASSING OF BY-LAWS AND MOTIONS**

**BTHC200503**                      Discussions regarding the Downtown Saint Andrews Water Street Pilot Project

**G. QUESTION PERIOD**

**H. COUNCILLORS' AND DEPUTY MAYOR'S COMMENTS**

**I. MAYOR'S COMMENTS**

**J. CLOSED SESSION**

**K. ADJOURNMENT**

**Motion: - 06/20**                      At \_\_\_\_\_ PM it was moved by \_\_\_\_\_, seconded by \_\_\_\_\_ *that the meeting be adjourned.*