



**TOWN OF SAINT ANDREWS
REGULAR COUNCIL MEETING
AGENDA**

Monday, July 18, 2022, 6:30 p.m.

W.C. O'Neill Arena- Council
Chambers

Pages

A. RECORDING OF ATTENDANCE

B. LAND RECOGNITION OF THE PESKOTOMUHKATI NATION

Welcome and we recognize we are on the unceded traditional territory of the Passamaquoddy (Peskotomuhkati) (Besko-toe-moo-gati), people.

C. APPROVAL OF AGENDA

Recommended Motion:

That the Agenda be approved as presented.

D. DISCLOSURE OF CONFLICT OF INTEREST

E. PRESENTATIONS

1. Caroline Davies, Presentation from the Saint Andrews Paddling Club Regarding the Dragon Boat Regatta August 27, 2022
2. Alexander Gopen, Senior Planner, Amendment MP20-02-01 to the Town of Saint Andrews Secondary Municipal Plan MP20-02 for PIDs 01320035 and 15054893 256 and 260 Water Street for Bridle Path International Inc. Development
3. John Rocca, Presentation on Bridle Path International Inc. Proposed 30-Unit Apartment Development for PIDs 01320035 and 15054893 at 256 and 260 Water Street

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F. APPROVAL OF THE MINUTES OF PREVIOUS MEETING

G. COMMUNICATIONS

H. STAFF REPORT/FINANCIAL REPORT

I. INTRODUCTION, CONSIDERATION AND PASSING OF BY-LAWS AND MOTIONS

1. Finance & Administration - Deputy Mayor Akagi

1. Request for Review of Outstanding Utility Bills for 302 and 310 Mowat Drive, FA220714

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Recommended Motion:

That Council moves to reduce the remaining balance of the Utility Accounts related to 302 and 310 Mowat Drive to \$_____.

2. **Public Works - Councillor Blanchard**

1. **5-Year Municipal Designated Highway Improvements Plan, PW220707**

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Recommended Motion:

That Council approves and submits the 5-Year Municipal Designated Highway Improvements Plan on behalf of the Town of Saint Andrews to the Department of Transportation and Infrastructure with the Province of New Brunswick as part of the review and consideration processes for the 2022 to 2024 programs for improvements to provincially designated highways.

3. **Public Safety - Councillor Neil**

4. **Business, Tourism, Heritage and Culture - Councillor Hirtle**

5. **Recreation and Community Services - Councillor Gumushel**

6. **Planning & Economic Development - Councillor Heenan**

1. **Amendment MP20-02-01 to the Town of Saint Andrews Secondary Municipal Plan MP20-02 for PIDs 01320035 and 15054893 256 and 260 Water Street for Bridle Path International Inc. First Reading, PED220710**

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Recommended Motion:

That Council grants leave for First Reading to Amendment MP20-02-01 to the Town of Saint Andrews Secondary Municipal Plan MP20-02 for exemption under HBD Section 2.1.2.6(a), (b), and (c) for Bridle Path International Inc. PIDs 01320035 and 15054893 at 256 and 260 Water Street.

Recommended Motion:

That Council requests the views of the Planning Advisory Committee for the Town of Saint Andrews, as per Section 110 of the Community Planning Act, to Amendment MP20-02-01 to the Town of Saint Andrews Secondary Municipal Plan MP20-02 for exemption under HBD Section 2.1.2.6(a), (b), and (c) for Bridle Path International Inc. PIDs 01320035 and 15054893 at 256 and 260 Water Street.

Recommended Motion:

That Council sets the date of Monday, August 15, 2022, at 6:30 p.m. at the W.C. O'Neill Arena Council Chambers for a Public Hearing of Objection, as per Section 111 of the Community Planning Act, to Amendment MP20-02-01 to the Town of Saint Andrews Secondary Municipal Plan MP20-02 for exemption under HBD Section 2.1.2.6(a), (b), and (c) for Bridle Path International Inc. PIDs 01320035 and 15054893 at 256 and 260 Water Street.

2. **By-Law No. 22-04 Being the Building By-Law for the Town of Saint Andrews First Reading, PED220713**

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Recommended Motion:

That Council grants leave for First Reading to By-Law No. 22-04, Being the Building By-Law for the Town of Saint Andrews.

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3. Economic Development Grant Agreement Compass Housing Inc., PED220714

Recommended Motion:

That Council signs into the Economic Development Grant Agreement with Compass Housing Inc. under the Local Governance Act Sections 104(2)(c) and 104(7)(c) for an amount of \$500,000.00 to support the development of a 42-Unit Affordable Housing Complex.

J. NEW BUSINESS

K. QUESTION PERIOD

L. COUNCILLORS' AND DEPUTY MAYOR'S COMMENTS

M. MAYOR'S COMMENTS

N. CLOSED SESSION

Recommended Motion:

At ____ p.m. that Council moves into Closed Session as per the Local Governance Act Section 68(1)(c) information that could cause financial loss or gain to a person or the local government or could jeopardize negotiations leading to an agreement or contract.

Recommended Motion:

At ____ p.m. that Council return to Open Session.

O. ADJOURNMENT

Recommended Motion:

At _____ p.m. that the meeting be adjourned.