



# TOWN OF SAINT ANDREWS REGULAR COUNCIL MEETING AGENDA

Monday, March 6, 2023, immediately following the Public  
Hearing of Objections and Comments or 7:00 p.m.

W.C. O'Neill Arena Complex  
Council Chambers

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	Pages
<b>A. RECORDING OF ATTENDANCE</b>	
<b>B. LAND RECOGNITION OF THE PESKOTOMUHKATI NATION</b> <i>Welcome and we recognize we are on the unceded traditional territory of the Passamaquoddy (Peskotomuhkati) (Besko-toe-moo-gati), people.</i>	
<b>C. APPROVAL OF AGENDA</b> Recommended Motion: <i>That the Agenda for the 230306 Regular Council Meeting on Monday, March 6, 2023, at 7:00 p.m. be approved as presented.</i>	
<b>D. DISCLOSURE OF CONFLICT OF INTEREST</b>	
<b>E. PRESENTATIONS</b>	
1. Alexandra Woodworth, Presentation from New Brunswick Power on the Development of Small Modular Reactors at Point Lepreau	4
<b>F. APPROVAL OF THE MINUTES OF PREVIOUS MEETINGS</b>	
1. Minutes of the 230206 Regular Council Meeting on Monday, February 6, 2023, 6:30 p.m. Recommended Motion: <i>That the Minutes of the 230206 Regular Council Meeting on Monday, February 6, 2023, at 6:30 p.m. be adopted.</i>	17
2. Minutes of the 230221 Regular Council Meeting on Tuesday, February 21, 2023, 6:30 p.m. Recommended Motion: <i>That the Minutes of the 230221 Regular Council Meeting on Tuesday, February 21, 2023, at 6:30 p.m. be adopted.</i>	24
3. Minutes of the 230227 Special Council Meeting on Monday, February 27, 2023, 6:30 p.m. Recommended Motion: <i>That the Minutes of the 230227 Special Council Meeting on Monday, February 27, 2023, at 6:30 p.m. be adopted.</i>	33
<b>G. COMMUNICATIONS</b>	
<b>H. STAFF REPORT/FINANCIAL REPORT, PS230303, PW230307, FA230312, RCS230305, PED230306, PW230308, PW230309</b>	35

**Recommended Motion:**

*That the Council of the Town of Saint Andrews accepts all the Staff Reports and Financial Reports as presented.*

**I. INTRODUCTION, CONSIDERATION AND PASSING OF BY-LAWS AND MOTIONS**

**1. Finance & Administration - Deputy Mayor Akagi**

- 1. Anglophone South School District Request for Annual Turnaround Awards for Students, FA230311** 47

**Recommended Motion:**

*That the Council of the Town of Saint Andrews supports the Anglophone South School District 2023 Turnaround Awards for two Sir James Dunn Academy students at a donation of \$400.00 from the Community Assistance Grant Funds.*

**2. Public Works - Councillor Blanchard**

- 1. Tender TSA2023-01 Sidewalk Tractor, PW230311** 49

**Recommended Motion:**

*That the Council of the Town of Saint Andrews awards Tender TSA 2023-01 Sidewalk Tractor to Saunders Equipment Ltd. in the net amount of \$214,789.50 plus HST.*

- 2. Tender TSA 2023-02 Queen Street Water Main Renewal and Washroom Site Service, PW230310** 51

**Recommended Motion:**

*That the Council of the Town of Saint Andrews awards Tender TSA 2023-02 Queen Street Water Main Renewal and Washroom Site Services to Midi Construction in the amount of \$277,914.75 (HST included).*

**3. Public Safety - Councillor Neil**

**4. Business, Tourism, Heritage and Culture - Councillor Hirtle**

- 1. Charlotte County Courthouse Engagement Process, BTHC230302** 56

**Recommended Motion:**

*That the Council of the Town of Saint Andrews approves the hiring of William Hicks of Broken Shovel Consulting to conduct a visioning exercise for the Charlotte County Courthouse at a cost of \$7,000.00 with funds to come from the initial grant provided by the Province of New Brunswick.*

- 2. Update on the Huntsman Marine Science Centre Hop-On Hop-Off Bus Pilot Project 2023, BTHC230207** 65

**5. Recreation and Community Services - Councillor Gumushel**

- 1. Appointment of Manager of Recreation for the Town of Saint Andrews, RCS230306** 68

**Recommended Motion:**

*That the Council of the Town of Saint Andrews appoints Mr. Merven Hanselpacker as the Manager of Recreation for the Town of Saint Andrews.*

**6. Planning & Economic Development - Councillor Heenan**

**J. NEW BUSINESS**

**K. QUESTION PERIOD**

**L. COUNCILLORS' AND DEPUTY MAYOR'S COMMENTS**

**M. MAYOR'S COMMENTS**

**N. CLOSED SESSION**

**O. ADJOURNMENT**

**Recommended Motion:**

*At \_\_\_\_\_ p.m. that the meeting be adjourned.*